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The Relationship between Science and Religion: A Review

Dr. Mufti Kifayat Ullah

Lecturer Islamic Studies, Sarhad University (SUIT) Peshawar KP.

Email: kifayat.edu@suit.edu.pk ORCID: 0000-0003-0967-7053

Dr. Atta Ur Rahman

Assistant Professor, Cadet College Hasan Abdal, Distt Attock, Punjab

Email: a.rehman@cch.edu.pk ORCID ID: 0009-0008-4399-8065

Mr. Amir Zaman Kakar

Ph.D Scholar, Deptt of Islamic Studies, BZU, Multan

Email: amirzamana575@gmail.com

Muhammad Junaid Khan

HOD General Deptt/Instructot Islamiyat, (CCTI) College Risalpur.

Email: junaidjaan@gmail.com

Dr. Maryam Noreen

Lecturer Islamic Studies, GGDC, Nowshera KP.

Email: hanig966@gmail.com

Dr. Muhammad Zakariya

Lecturer Islamic Studies, Abdul Wali Khan University (AWKUM) Mardan.

Email: zaka336@gmail.com

Abstract

Religion is considered to be a rival of science. But this misunderstanding arose because the scope of both of them was not understood. Both of them work on completely different bases. The purpose of religion is to affirm and protect noble humanity. It presents an example of the perfect human being while science works on

what is created by God. It is not in the scope of science. The conflict between them is just imaginary. Religion is not based on reason, philosophy, logic and witness, but faith in the unseen. Islam has not limited knowledge in any particular area. Rather, all the sciences have been gathered and the foundation of all future sciences has been laid in the Holy Qur'an.

Key Words: Science, Universe, Guidance of Allah, study.

From the last century until now, an important topic facing the East and the West has made people wonder whether the need for religion remains with the amazing discoveries of science. Man of the modern era is a victim of a strange dilemma, so he there is not any need for religion to bring the modern man on the right path. Is there no need for God's guidance as a scientist?

Introduction

Before considering the answers to these questions, it is important to come back to the basics of science and religion. What is science, what does the religious community say about it ?

"Science is the name of unveiling the secrets of nature"¹

The object of science is to discuss matter and its effects on the individuals²

The subject of science is the reality of four elements (fire, earth, water, air).³

Practically understanding the properties and effects of these and then bringing new things to the fore through the experiments of their dissolution and analysis on the chemical method is a specific field of science. It will be done.⁴

"Science is the study of the sensible world that comes or can come under our observation and experience."⁵

"Science is the name of the advance of the principles of nature"⁶

Along with the definitions that are coming from religious circles, it is also important to know what aspects of its definition in scientific circles come to the fore.

Now coming to the definition of religion. Khursheed Ahmed in "Islamic Theory of Life" under the title of Madhaab-e-Alam: A Comparative Study, writes the sayings of different scholars in the definition of Madhhab ,Matthew Arnold has called religion emotion-driven ethics or emotional ethics .

Professor Head writes. "Religion is the name of the power of belief that achieves the inner purity of man. Religion is the name of a collection of truths which have the power to revolutionize the character of man, provided they are accepted with

sincerity and insight. Be understood .Maulana Wahid-ud-Din Khan writes about religion in "Majmu-ah Muqalat :"

"Religion is a concept of life and the name of a universal practice based on this concept. Who have their own interests and demands about all aspects of life.⁷

According to Maulana Naseem Ahmad Ghazi, science cannot create anything, but it teaches the use of the things created by nature.⁸

Scientific discoveries and inventions

After pondering over these definitions of science and religion, it becomes quite clear that science can make discoveries and inventions, but the vastness of nature. No matter the shape, color or smell. And this is the creation of God. So can we not say that science needs God's creations? If there is a need, doesn't he need a God or a guide?

Khurshid Ahmad writes in "Islamic Theory of Li :

"There are two basic needs of man in the world. On the one hand, it requires material and physical resources to establish the relationship between body and soul. And on the other hand, moral and cultural principles are needed to build individual and social life on healthy foundations. Allah Ta'ala has fulfilled these two needs of man. He has deposited an inexhaustible treasure of resources in the earth and the sky for the satisfaction of the material needs of the body, and sent prophets for moral and cultural guidance for them, who gave life to man. Learn how to survive. This way of living is called religion.⁹

Mr. Khoorsheed Ahmed further writes:

"Religion is the most important and fundamental need of human beings. This is the reason why there is no society, no civilization and no nation in the history of mankind which is completely devoid of religion. But the misfortune of the modern age is that in it a very clear and visible trend of deviation from religion has taken place and finally the modern western civilization has been established on the basis of irreligiousness. There have been attempts at this innovation in the past, but according to modern experience, they have also failed.¹⁰

Dr. Under UKaNade (Organologist) writes about these conditions .

"This headland of the new world is imperceptibly falling into the darkness of

atheism, and because of this, its religious and spiritual foundations have been shaken. The Western world is desperate to somehow disconnect human rights from the spiritual springs that flow from the source of divine religion. And she also wants these rights to be made permanent, but this is impossible. There can never be a bad interpretation. Humanity has done this stupidity many times and it has paid off every time.¹¹

The Islamic ideology of freedom from moral constraints has pushed Europe into such problems that Professor Arnold J. Tanbee described in his article "History warns the modern man". Is .

"The results of solving our social ills without God have come to us ".¹²

So we can rightly say that the spirit of religion has influenced all mankind from the first day and will continue to influence till the last day.

Changes in religion and science-based teachings

Whenever a conflict has started between science and religion, are the people of science and the people of religion to some extent responsible for it? Dr. Zaki Uddin Shaikh Tabi'at Muslim University Aligarh says about this .

"In the last century, it became a hobby to prove various principles and theories of science with the verses of the Holy Quran. In this regard, a very obvious mistake was made by the scholars. That is, they considered the principles and theories of science to be eternal and completely forgot that the flaws in the theories and principles of science are apparent as soon as they are able to do so. They goAnd there is a need to make changes in them from time to time with the speed of time. It is also claimed that this is the message of the Holy Quran which has come forever. Which are two opposite things.¹³

That is, there are no changes in the basic teachings of religion, while changes are evident in the scientific world .

Earl Chater Rex also acknowledges the fact that science undoubtedly has some weaknesses,Regarding scientific changes, it depends on the scale of the experiment. It is possible that what has occurred 100% according to our measurements may be incomplete or incomplete according to other measurements.¹⁴

If someone says that the modern age is not the age of science and has changed, therefore it is not necessary to adapt religion according to the new conditions, then for such a person, this is the answer that the age has changed. There cannot be a change in religion because of the change of If considered in the light of common

sense, every corner of thought and vision argues that there is neither need nor sufficiency for any change in God's law. And the reason for this is very clear, the change of time has an effect on human law and not on the law of nature Mr. Khurshid Ahmad writes about it :

"Human thought is limited by the limits of time and space. He is not aware of all the facts of the past, present and future. He, with a limited insight, takes one thing for granted today, but tomorrow when he comes to terms with the situation. Those whose concepts did not exist before are proven wrong. But God has always been and always will be.¹⁵

Theories of Scientists and Philosophers

"As long as Muslims especially and followers of other religions continued to give this superior status and its legitimate place to religion, they tried to understand everything by making religion the criterion and standard. But when science and new ideas and theories gained dominance, religion began to be evaluated and understood by making other sciences the criterion and standard.¹⁶

Scientists and philosophers also believe this theory to be correct that by giving precedence to reason, man has strayed from the right path. Allama Hussain Effendi, a famous researcher of Tarabulus, has proved that a person's lack of intelligence is the cause of great harm and severe pain in the world.¹⁷

Philosophers believe that today's man takes the help of reason and science to understand the soul and God. While both of these are useless for understanding the soul and God. Neither reason nor science can be a guide in his well-being. The question arises whether with the help of reason and science, the chain of natural love can be broken from religion. Why did the scholar and well-known philosopher Bertrand Selder also go to the side of atheism? Because he used reason in this place. Where its use was permissible. He did not know that the philosopher does not find God in the debate. Francis Bacon, who is an English thinker and philosopher, said that the superficial study of philosophy leads a person to atheism, but if he goes down into the depths of this philosophy. You will be convinced of religion.¹⁸

Principles of leadership

In fact, it is the good fortune of Muslims that they do not need to disagree with science, nor are they forced to disbelieve it, the status of the Qur'an is so high that it is superior to science. There can be no difference. Syed Nazir Ahmed Naiyazee writes

in his book Ghaib wa Shud ki Isdrak:

One thing is certain, however, and that is that in the past, science met with post-physics, the method of separation that it had chosen, finally it ended with its own hands". The basic principle of God's leadership is that modern scientific man and science believe that God exists. Different religions of the world and especially Islam have given great importance to this thing

وَهُوَ اللَّهُ فِي السَّمَاوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ¹⁹

Translation: And in the heavens and on the earth is Allah, Who knows what you hide and what you open, and knows what you earn.

Hazrat Usman Ghani (RA) said. "Sorry! The four-pointed light knows its owner, but the human being does not know his true owner. Merlin Grant Smith says: "It is worth mentioning that recently the Supreme Leader has openly or indirectly admitted that God exists. For example, Sir James Janes, Ka Nut and Dr. Alex Carell.²⁰

The imam gives the meaning. On the way to Gaza, I met a group of 70 unbelievers (those who reject Allah). They asked me what evidence do you have for the existence of Allah? Before giving this, I told them that if I give you an answer that satisfies you, then everyone will believe. He said he will bring it. On this I gave them an example that we see mulberry leaves, they have the same color and texture, but when the silkworm eats these leaves, it produces silk from its stomach. The same leaves are eaten by the bee, but it extracts honey from its stomach. When the goat eats these leaves, it removes manganese from the stomach. Imam M Matli says that they became unresponsive to this argument of mine and believed.

Says Dr. And Rev's Nade. Atheists have denied the existence of rebirth, but to date have not been able to provide any rational evidence to justify its denial. A man has every right to doubt anything. But along with this, it is his duty to present a solid and rational argument in support of this suspicion. To date, I have not come across any such writing nor have I ever heard any speech in which it has been proved by practical reasoning that the existence of God is not just a myth .

Allah Ta'ala calls for contemplation and consideration in His Majesty. Mufti Muhammed Abdah Wajo writes with reference to meditation on the Prophet (PBUH): "The Qur'an invites in many verses to meditate on the signs of God in every power, and these verses are so many that half of the Qur'an is filled with them."²¹

Existence of Allah

Lord Cleon's statement is controversial:

"The more you think about it, the more science will force you to believe in God".

Mulana Wahiduddin writes under the title "Demand of God:"

A believer is one who sees the sun and finds the light of God in its light. They began to observe the immensity of God in the vastness of the sky, they found the fragrance of God in the fragrance of flowers and saw the forgiveness of God in the flow of water. The difference between a believer and a non-believer is that the gaze of a non-believer remains stuck in the creation and a believer reaches through the creation to the creator. The beauty of the non-believing creatures is mistaken for the beauty of the creatures themselves and gets lost in them. A believer sees the beauty of creation in the beauty of creation and puts himself before creation. A non-believer's prostration is to things and a believer's prostration is to the creator of things.²²

Bertrand Russell who has been a famous modern atheist. He denies the existence of God, but his denial admits that there is order in the universe. When there is order in the universe, is order possible without order? People of science have to agree that belief in the Hereafter is extremely important. Because it is this belief that keeps humanity on the right path. Man's worldly life is actually a preface for his life hereafter. Just as everything in the world has its own age. Similarly, this entire system of the universe also has an age.

"C.J., a professor of philosophy at Braun U Rusty. In the seventy-fifth chapter of his book, Ducasse has taken a philosophical and psychological examination of the concept of life after death. Although the said professor does not believe in the concept of the afterlife in the sense of religion, but he thinks that there are such evidences that we have to accept the survival of life by separating it from the belief of religion.²³

Dr. Irving William says about the afterlife" :All this universe will one day cool down and end by itself".

All creation is in need of Allah and man is needy and poor by his nature and every needy person is not complete. Rather, it needs a guide who is free from errors and mistakes and who belongs to the Almighty, so human sciences, including science, need God's guidance. If this person thinks about his makeup, he will be surprised.

Conclusion

It is a fact that science reveals the secrets of nature and Islam is the religion of nature, nature never conflicts with nature, Islam does not conflict with science. Rather, science has made many Islamic theories easier to understand, things that medieval man used to marvel at.

Science cannot play a positive role without being related to religion, nor are religion and science two separate things, rather they are two words that cannot be separated. Undoubtedly, this science will be useful when it will talk to the sky with the principles of Islam on the bill of its strong roots and branches.

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