

Received: 17 August 2024, Accepted: 22 September 2024

DOI: <https://doi.org/10.33282/rr.vx9i2.22>

## **Contemporary Problems related to Husband and Wife and Marwayat of Sayyida Aisha Siddiqa (RA).**

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### **ABSTRACT**

Marriage is a social institution as old as the human race itself. It may be defined as a relation between a man and a woman which is recognized by custom or law and involves certain rights and duties, both in the case of the parties entering the Union, and in case of the children born of it. Marriage has thus two main functions to perform: it is the means adopted by human society for regulating relations between the sexes; and it furnishes the mechanism by means of which the relations of a child to the community is determined. The rites and ceremonies of marriage have been different with different peoples and in different ages. But these two functions mentioned above are common even where in marriage. It always implies the right of sexual intercourse as allowed and recognized by society and the duties of the parents in bringing up children. Islam recognizes this institution and accepts it as the basis of human society after purging it of all those evils which had penetrated it. Firstly, Islam does not regard it as a union only for the gratification of sexual lost, but a social contract with wide and varied responsibilities and duties. The reason behind it is that, according to the Divine Faith, a woman is not a plaything in the hand of man. But a spiritual and moral being who is entrusted to him on the sacred pledge to which Allah is made a witness. The wife is, therefore, not meant. To provide sensuous pleasure only to the male, but to fully cooperate with him in making the life of the family and ultimately of the whole humanity significantly meaningful.

**Keywords:** Husband, Wife, Islam, Hazrat Ayesha (R.A), Solutions

### **Meaning of Spouse:**

Zojain is the word of Arabic language and the synonym of Zoj is "Zoj" meaning a couple. Imam Raghīb Isfahani writes:

Husband: Yaqaal lakal wahid min al-Quraneen min al-Zakr and al-Anthi fi al-Hivanat al-Mutz Ojah: Husband and lakal qarainin fiha and fi non-husband. The Most High said: "So make the mouth of the wife of the male and the female".

"Each of the closely related animals, male and female, is called a pair. Similarly, there are pairs of different objects like socks and shoes, and everything that is similar or opposite to each other is also called a pair." : Allah Ta'ala says: "Then He made of it two species, male and female". He added: "And We created pairs of everything." Therefore, all objects that are each or are composed of width, substance and form.

**Allama Ibn Manzoor Afrika writes:**

Husband: Al-Husb: against the individual, Yaqaal: Husband and individual, Kama Yaqaal: Khasawuzka, or Shafa or Witr, and Allah said: "Wa nabatna fiha min, send a husband tomorrow." Wakil Wahid Manhama Iza Yasmi Zaja, waiqal: Huma zojan lal lathnain wahama zoja, kama yakal: Huma sayan wahama zaza, Ibn Saida: Al-Zawz al-Fard al-Dhi lah qarain. And the husband and the wife, and the wife and the wife, the bath; That is, dhikr or women, waqeel: that is, dhikr and women. And it is not said: The husband bathes because the husband is the individual, and he is the first to be with the community. Abu Bakr said: The Ummah Tahtai Fitzhun that the wife is two, and there is no such thing among the Arab religions, let us not talk to each other about marriage, as they say, the wife of the bath, but they say: I have a wife from the bath, that is, the female, and I have a wife from Al-Khaff, that is, the two men and the north. , View Qa'un Al-Jujwain Ali-Junseen Al-Mukhtiween Nahsha-Al-Sudwala Baid Wal-Hulu Wal-Ha

**Ibn Saida** said: "There are two husbands according to the Qur'an of the Arabs, according to the saying of Allah Almighty: "And He created the male and female spouses." Fikal Vahid Manhama Kama Tri Zoja, Zikr A Kan or Feminine. And Allah Ta'ala said: "Faslik fiha min kul zojin 2in". Waqan al-Hassan said in Qala al-Azujal: "And from all things we create spouses." He said: The sky is a spouse, and the earth is a spouse, and winter is a spouse, and Al-Saif is a spouse. According to the hadith of Abi Dharr: (from the spouses from the wealth) He said: Abdan or Farsan or Bairan from Iblah.

Wikan al-Hasan says: Dinarin and Durhamin and Abdin and Athnin Min Kal Shai. Ibn Shamail said: The couple is two, the total is two couples; Qal wa Ishtrit spouses min khafaf ay Arba'ah; Wankar Al-Nahawyoun Ma Qal, Walzuj Al Fard Andham. Waiqal for the husband and the wife: the husband and wife. Allah Ta'ala said: "Eighty wives" and eighty individuals; And he said, "Ahamal Feha Min Kal Zojain Athin"; He said, "That's right." Wal-asal fi jhusb al-synaf wa l-nuyu mink kal shii wakal shiyin qatarnin, shkulin kana or infakurin, fhamma zajan.

**Al-Zawj:** The reverse of the singular is called Zawj, just as odd is called Khasa, and Witr and Jaft are called Zakat and Shafa . Allah Ta'ala says: "And every Barunq pair grew in it". Each of the husband and wife is called a spouse. The word spouse is used both as a singular and as a

plural, such as: Humazo Jaan (Tasniyyah) and Huma Zoj (Singular) as in Huma Sayan and Huma Saha.

Ibn Said Mursi says that a husband is a person who has a partner. A husband consists of two persons as it is said (he has two pairs of shoes) and (he has two pairs of pigeons i.e. male and female). The couple is not called a bath because here the couple is singular (Wahid) and this is what is known among the common people.

Abu Bakr says that it is generally wrongly assumed that couple means two, but this is not the opinion of the Arabs because they do not use the word couple separately for one of the masculine and feminine, but both. When they say: I have a pair of pigeons, they mean masculine and feminine (not two in number). By them they mean both right and left couple. So they apply couple to two different genders like black and white, sweet and bitter etc. Ibn Saida says that among the Arabs, husband is used as a tasniyyah. Argument This is the saying of Allah: "And that He created two pairs, male and female." Two male and female" here also the word couple is used as a synonym. Hasan says that according to the statement of Allah, "And from everything We have created a pair." Heaven, earth, heat, cold, everything is a pair.

Just as the Arabs call zojaan for tansiya, but they do not call the single birds as zojab, instead they use Fard for masculine and Ferdah for feminine. And the words used in the hadith of Hazrat Abu Dharr (who spent two husbands from his wealth) mean two slaves, two horses and two camels, while Hasan says that they mean two dinars, two dirhams, two slaves and everything. The second meaning of

Ibn Shamil says that a couple is called two and each two is called a couple. For example, (I bought two pairs of socks) that is, four socks. Irshad " Eight wives "

It means eight people. And Allah Ta'ala said: "Take a pair of males from each gender on board the boat."

And the substance" This position is correct. In fact, couple refers to the gender and species of everything. Every two things that are related to each other are the same or different couple."

"Mortaza Zubeidi" has also described the same meaning of spouses.

Abu Husayn Ahmad bin Faris bin Zakariya narrates.

Spouse: Al-Za'a Wal-Waw Wal-Jeem Asal Badal Ali Maqarana Shi'i Min Zalik (Al-Zawj Zuj Al-Maraat Al-Maraat) Spouse Baalha, he is the eloquent, Allah said: "You are a wife and a wife."

"Husband: Z.W.J. This word refers to the union of one thing with another thing. The man (husband) is the husband of the woman (wife) and the woman (wife) is the husband of the man (husband). Allah Almighty has revealed the Qur'an. He said in the Majeed: "You and your wife be in Paradise." In this verse, a woman is called a wife.

Among the scholars, "Al-Farahid", "Al-Firouzabadi" and "Al-Razi" have also described the same meaning of spouses.

Abdul Hafeet writes: Husb: husband, wife, partner, couple is called.

Andi Zoja Hamam (I have a pair of pigeons)

(and I bought a pair of shoes)

Kind of everything. C. Husbands and wives. Judge Azavij.

"Al-Manjad Fi-ul-Lagh Mein Louis Maalouf" has also described the same meaning of spouses.

In the meaning of spouses, Firozuddin writes:

Zojain: The substantive of (zo.jain) is a.mad. The definition of husband and wife is husband and wife.

Abd al-Majid writes: Spouses: The masculine is the Tasniyyah, which means "wife, husband", "wife and husband".

All this discussion has shown that spouse refers to a combination of opposite sexes, which includes both masculine and feminine. A woman's spouse is her husband and a man's spouse is his wife. Therefore, spouse refers to husband and wife, husband and wife, wife and husband, couple, bride and groom, we are partners, partners etc.

### **Importance of Spouse in Islam:**

When Allah, the Most High, created the first human in this system of the universe, Hazrat Adam (A.S.) with His own hand and He created Hazrat Hawa (A.S.) to fulfill his natural needs, then He continued the process of human reproduction from both of them. Which, passing through different nations and nations, was issued in the last and final form during the prophethood of Prophet Muhammad Mustafa (peace be upon him) with irrevocable rules and regulations until the Day of Judgment. It is divine.

O people! Fear your Lord who created you from a single soul and made it its mate and from them many men and women have proliferated.”

Although there are many ways to fulfill sexual needs other than marriage, such as masturbating, fornication, adultery, homosexuality, etc., but these ways are totally illegal and inappropriate because they have innumerable medical, moral, social and religious consequences. Corruptions arise. That is why Islam has forbidden to fulfill sexual needs by all these illicit methods. The guidance is divine.

"And do not go to immorality, indeed it is indecency and a very bad way."

The only Muhammadan religion (PBUH) is a complete code of life in which there are rules and laws for all kinds of commands. Indeed, the rational and Shariah requirement of the survival of the race is that there is no legitimate proposal for the mixing of men and women while observing certain limits and conditions. To be done.

Shariat put this proposal before the Ummah in the form of Nikah. Therefore, Nikah is a sacred relationship as well as a civilized way to fulfill the sexual satisfaction and natural desires of the spouses.

### **Contemporary issues related to spouses**

In modern times, many problems are arising between the spouses due to which the separation of the spouses is happening frequently. Which is very important to solve.

Following are the contemporary issues related to spouses.

#### **1- Misconceptions:**

Meaning: Substantive of (f. muth). It means unsuspected, suspicious, incorrect idea.

The most important problem in married couples is mutual infidelity. The basis of the sacred relationship of spouses is trust and confidence in each other, while mistrusting each other and making baseless accusations destroys peace and tranquility in married life. Generally, infidelity is caused by mood, circumstances and environment.

i. Some spouses are suspicious by nature and such spouses easily become suspicious. Such spouses consider it their duty to keep a close eye on their partner. Expecting him to prove his chastity. Checking each other's mobile phone, keeping track of every call and SMS, making wrong guesses and imagining someone behind his smile and walk. Even examining the pre-marital life of the character through the lens of his pessimism adds to his mood.

ii. In some spouses, mistrust is also arising due to situations and events or movie stories, which are influenced by both of them, while justifying each other's daily affairs, in any words, actions or actions of their partner with these stories. Seeing similarities with the characters, they get suspicious.

iii. Sometimes the environment also makes the spouses skeptical. If one of them is liberal and the other is narrow-minded, the spouses are easily inclined towards pessimism. Blames his partner, and every free-thinking person is narrow-minded, suspicious and violates restrictions towards his partner, which leads to the beginning of first-class quarrels between the two.

It is

This wall of doubt in the sacred relationship of husband and wife can only be filled with the cement of faith. Baseless accusations and mistrust between spouses create constant mental

turmoil and burden the atmosphere of the home. Indeed, Allah and His Messenger (PBUH) dislike mutual suspicion and unbelief between spouses. It is divine.

"And those who persecute the believing men and women for nothing have committed slander and open sin."

It is clear here that accusing a believing husband and a believing wife without any fault is a great sin in the divine bar. The relationship between husband and wife is established on the basis of mutual trust and confidence. The mutual married life of Nabi Karim and Sayyida Aisha is an ideal example for us. The beauty of their relationship was mutual trust and confidence. In this regard, it was narrated from Sayyida Aisha Siddiqa:

She said: When I mentioned the status of the dhikr and what I learned about the Messenger of Allah, may God bless him and grant him peace, in the sermon, he testified and praised God, and I seconded him with what happened to him, then he said: But after that, Ashir and Aalama fi Anas Ibnu Ahli, I say to Allah, what did I know about the people of Ahli? Soo and Ibnuham Bamn. By Allah, I did not know anything except when I was present.

It is said that when such things were said about me that I did not even think about, the Messenger of Allah (peace and blessings of Allah be upon him) stood up to give a sermon to the people in my case. Then he said: But later! You guys advise me about people who have defamed my wife and by Allah! That I have not seen any evil in my wife and I have also slandered such a person (Safwan bin Asman) that by Allah! I never saw any evil in them either. Whenever he entered my house, he entered my presence, and if I was never in Madinah because of a journey, he would not be either, and he stays with me. "

Many times, because of others, spouses become suspicious of each other, but intelligent spouses remove each other's misunderstandings, doubts, and baseless accusations by following their wisdom. Trust is the first step to making their beautiful relationship successful.

## **2- Non-cooperation in financial matters:**

One of the important issues in spouses is non-cooperation with each other in financial matters and problems

Supporting each other is a sign of feeling and love, rather than leaving each other showing impatience and ungratefulness when the financial situation decreases. Most of the spouses are impatient and ungrateful by nature, creating disagreements between them. It is the responsibility of the husband to cover all the expenses of the wife and children according to Sharia law. It is divine.

"The one who is capable should provide sustenance according to his capabilities, and the one whose sustenance is restricted should provide sustenance from what Allah has given him."

The husband should not be negligent in paying his rights and should cooperate with his wife in household expenses by following Shariat. Most husbands do not cooperate and consult with their wives in any matter, whether it is financial matters or domestic matters. He gives importance to his own will in everything be it purchase of goods and always keeps his income and business matters hidden from his wife considering them unconscious in these matters.

Many husbands are addicted to drugs and because of this bad addiction they do not realize their responsibilities, avoid important household matters that require the attention of the husband as a head and leave his wife. They force you to work hard.

Some husbands hold their families in the realm of mere necessities while keeping money and money very dear and hesitate to fulfill their legitimate needs. Because of this, they make them victims of deprivation. It is narrated from Sayyida Ayesha Siddiqah RA:

Hind bint Utbah said, O Messenger of Allah, may God bless him and grant him peace, Abu Sufyan is a righteous man, and he will give me my wife, and I will not give you anything.

"Hinda Utba's daughter said to the Messenger of Allah, peace be upon him, Abu Sufyan (my husband) is a very miserly man and does not provide for me and my children's expenses even according to my needs, but I take it without telling him." He said. "According to the law, take as much as is sufficient for you and your children."

If the husband harasses his wife while giving her expenses to meet the expenses, the Sharia allows the wife to take as much of her wealth as is sufficient for her and her children and household affairs without informing the husband. But it is not permissible to do this for illegal actions and futile desires because the Shariat has imposed the responsibility on the wife to protect her husband's property. The guidance is Rabbani.

"And because the men spent their wealth on them, then the fortunate women are polite and guard behind their husbands, as Allah commanded them to guard."

Therefore, it is the duty of the wife to take care of her husband's property Protects in his presence and absence who spends his wealth on his wife and children according to his status. Often wives are ungrateful to others instead of supporting their husbands when their income is low or their financial situation is bad. I feel oppressed in front of how much my husband has kept me tight.

Generally, such wives, without caring about their husbands' business conditions, see other women and spend wastefully in the show bari and waste their wealth unnecessarily in domestic affairs, or by filling their stomachs and gossiping with their tongues. Harasses. And while demanding excessive spending for her unnecessary wasteful spending, she uses vulgar sentences, which causes pain to the husband and it does not take long for quarrels to arise.

A sensible and sympathetic wife always realizes her husband's earnings, uses frugality and savings instead of wasting it, does not waste money on household items whose purchase is considered wasteful and extravagance. Narrated by Aisha Siddiqa:

She said: The Messenger of Allah, may God bless him and grant him peace, said: If a woman spends on food that is not spoiled, she will be rewarded for what she spends, and she will be rewarded for what she earns.

They say that the Messenger of Allah, peace and blessings be upon him, said: If a woman spends something from her husband's property and her intention is not to destroy the husband's wealth, she will be rewarded for spending it. And the husband will also get his reward, he has earned and the same is the order of the treasurer.

The husband is rewarded for earning a halal livelihood by working hard and spending moderately on his family and friends, and the wife is rewarded for protecting her husband's earnings and spending wisely on lawful affairs. Indeed, Allah. And his Messenger (peace be upon him) is happy with those spouses who support each other in good and bad situations and drive the car of life with the support of each other while staying within the circle of Shariat.

### 3- **Sarcasm:**

One of the important issues in husband and wife is arguing with each other in a sarcastic way. Always arguments and arguments are born from mutual resistance. The only difference is that sometimes the words of the wife are sarcastic and sometimes the words of the husband are bitter and shameless. There are Unbearable arguments by nature easily break couples.

Most of the spouses do not control their emotions on rights and duties, children's issues and problems, parents-in-law's attitudes, household matters and expenses even a little bit late, less or more, upside down, and they do not control each other's every small actions. I taunt while finding faults, which leads to arguments between husband and wife. Arshad is Rabbani.

"Indeed, Allah has heard the words of the one who argues with you about her husband and complains to Allah, and Allah is listening to the conversation between you two. Indeed, Allah hears and sees."

If the husband is angry on one side and the wife is angry on the other side, then both of them keep arguing and arguing and neither of them should remain silent, but if they consider silence to be an insult to themselves, then in such situations, the matter will never get better, but it will get worse. They go and express their anger in different ways, making unnecessary noise and commotion, shouting and swearing. In this regard, it was narrated from Sayyida Ayesha Siddiqa:

He said: The hatred of men to Allah is the enemy

"That the Prophet, may God bless him and grant him peace, said: The most disliked person in the sight of Allah is the one who quarrels fiercely."



Indeed, Allah Almighty does not like a quarrelsome wife and a quarrelsome husband. Once the husband or the wife start arguing, neither of them is ready to accept their defeat, due to which often Most of the matter leads to divorce and when both of them realize their own mistakes, both of them regret that this marriage was broken.

She said, and he said: O Aisha, among the evils of the people are the abandonment of the people and the avoidance of the people.

It is said that the Messenger of Allah, may God bless him and grant him peace, said: O Aisha! The worst of people is the one whose bad language people leave him to avoid."

Allama Mubarak Puri says that because of bad language and quarrels, people get bored and leave.

Therefore, if one of the spouses uses his/her wisdom to remain silent during the discussion and wait for the anger to end, then by doing this action, the matter will cool down soon and the mutual marital relationship will be saved from divorce.

#### 4- Neglect

Meaning and meaning: It is the substance of (a.f.). Means to check, to overlook, to make visible.

One of the main issues in marriage is mutual neglect, due to which spouses remain unaware of each other's feelings and emotions. However, spouses should express their feelings and emotions both verbally and practically. Ignoring each other's health and safety, love and respect and other Shariah rights, love never grows between the two and every little thing makes hearts hollow for a lifetime.

Each of the spouses wants their partner to pay full attention to him and to express his love and spend most of his time with him. If the opposite is the case, the spouses are engrossed in their own lives and each other. K That Sayyida Khadija gave a valuable necklace to her daughter Sayyida Zainab as a gift. In this regard, Sayyida Ayesha Siddiqah narrated:

She said: When the people of Makkah were sent for their ransom, Zainab was sent for the ransom of Abi al-Aas with wealth and she was sent for him with a necklace.

It is said that when the people of Makkah sent ransoms for their prisoners, at that time Sayyida Zainab sent some property as ransom for Abu Al-Aas and sent a necklace of her own which belonged to Sayyida Khadijah. It was given (as a gift) at the time of departure on the occasion of marriage with Abu Al-Aas.

"Shams-ul-Haq Abadi writes that Sayyida Khadija gave a necklace to her daughter Sayyida Fatimah as a gift on her wedding."

It is clear from this that if the parents want to give something to their daughter as a gift on the occasion of marriage, there is nothing wrong with it, but do not use these gifts and goods as a means of display. On the occasion of the marriage of

Saida Aisha Siddiqa RA and Sayeda Umm Salma RA were instructed to decorate the house of Hazrat Ali RA, as Hazrat Ali RA was under the guardianship of the Holy Prophet. On the authority of Sayyida Ayesha Siddiqa.

The Messenger of Allah, may God bless him and grant him peace, said, "I did not enter Ali's house, so we went to the house, so we took the taraba from the ill-fated people, then we had to take it with us, then we had to eat it, then we ate it. From Urs Fatima.

It is said that the Holy Prophet (PBUH) had instructed us to prepare the dowry of Sayyida Fatima (RA) so that she would leave after her marriage with Hazrat Ali (RA), so we turned towards the house, we were near the flooded land. We coated the house with clay, made two pillows with palm bark and softened them with our hands, we prepared dates and raisins for food and sweet water for drinking, then we took a log and brought it to the house. Pushed to one side so that a cloth could be placed on it and a mushkiza could also be hung.

Parents can give gifts and necessities to their daughter according to their happiness and ability, but it is not the responsibility of the girl's parents to fulfill the requirements and wishes of the husband and in-laws for dowry. Therefore, we should follow the instructions of God and the Holy Prophet.

#### **6- Malpractice:**

There is also a problem of misbehavior and misogyny in spouses. Many spouses are living their lives in a better way, but due to the misbehavior and misogyny of the hasidin, quarrels, misunderstandings, riots and suspicions arise in the spouses. are due to which the mutual happy relationship of the spouses is destroyed. With the effects of these bad practices, the husband or wife's mind is under their control, increasing the intensity of anger and hatred between the two. Because the real reason for the quarrels. They are unaware and in case of not getting spiritual protection, both of them become so ashamed of each other that the turn of separation comes.

Bad Amiyat (magic) is right. A Jew, Labid bin Asim, also resorted to evil operations against the Prophet, with the intention of hurting the Prophet. On the authority of Sayyida Ayesha Siddiqa.

She said: Sahr al-Nabi sallallahu alaihi wa sallam, even when the Prophet (peace and blessings of Allah be upon him) wakes up, even when he does what he does, even during the day of prayer and supplication. Atani Rijlan: Faqada Ahad Huma Andar Rasi Walakhir Anad Rijli, Faqad Ahad Huma Lalakhir, Mauj Al-Rulq? Matboob said, He said: And from Taba: He said: Labid bin al-Aasm, He said: What about you? He said: Fe Masht wa Mashakah Wajaf Talat Zikr. He said: So what is it like? Qal: Per Bairzarwan. So Eliha the Prophet (peace and blessings of Allah be upon him) went out, and then returned, and he said to Aisha while returning: Nakhlaha Kaanha

the heads of the devils. Faqlat: Extraction? He said: No, but I am afraid of Allah, and I am afraid that this is the case with people. Then Albeer was buried.

They say that the Holy Prophet (PBUH) was bewitched. He used to talk in his mind that he was doing such and such a thing even though he was not doing it. Finally, one day he prayed and then he prayed that Allah, the Exalted, would remove this magic. After that, the Holy Prophet said to Sayyida Aisha Siddiqah that you know that Allah Ta'ala has told me the plan in which my healing is destined. Two men came to me, one of them sat by my head. And the other towards the foot. Then one said to the other, what is the disease? The other man replied that he had been bewitched. He asked, who has cast a spell on them? Answered that Labid bin Asim the Jew, asked what is the magic in which he kept it? Said that in the comb, in the linen and in the cover of the dried palm tree. asked, and where are these things? Said in Birduran. Then the Holy Prophet visited there and came back and said to Sayyida Aisha Siddiqah: The palm trees there are like the skull of Satan. I asked you, did you take out that tuna? He said: No, Allah the Almighty healed me and I did not remove him thinking that there would be no quarrel among the people because of it. After that, the well was closed.

Here it is proved that quarrels and riots can be created even among spouses through bad practices. which causes separation between the two. Often the parents of the husband do not like their daughter-in-law and resort to bad practices to keep their son under their control for fear of losing them, so that the son does not become a female disciple, and often Wife's parents to their son-in-law They carry out bad operations to act on their daughter's cues.

Sometimes people suffer from inferiority complex and cannot bear to find a partner who is knowledgeable, beautiful, polite, educated and family-like, and this inferiority complex always makes the heart and mind of these people restless. For their own comfort, they create chaos, hatred, misunderstandings, quarrels between the spouses through magic and ruin their happy life.

Indeed, magic is true, but to solve it, one should always seek guidance from the Book of Allah. Of course, the evildoers are not afraid of Allah's punishment and they gain peace of mind by destroying the happy married life of a son or daughter of their own family through bad actions under the guise of revenge.

"So they learn from them what separates a man from his woman, and they cannot harm anyone except by the command of Allah, and they learn that what harms them will not benefit them."

Indeed, those people are in a great loss who commit evil deeds and please the devil by separating the spouses. Indeed, Allah and His Messenger Muhammad (pbuh) are very angry with such people. Such people have no benefit in this world and no place in the Hereafter. Rather, the abode of such people is Hell.

### **The Role of Spouses in Contemporary Life and Teachings**

Nowadays, the majority of spouses are not even aware of their responsibilities and role. It has greatly affected their roles while dividing the existence of Islamic society. The Muslim world is the religion of this. The biggest problem is that we have separated the religion and the world, due to which all matters have become bad because the religion of the Muslim is the world and the religion in the world.

Therefore, we should prepare our intentions for goodness. Because the religion of a Muslim is the same and the world is the same, the goal of both is the pleasure of Allah, the Most High.

### **1- Worldly matters:**

In modern times, the relationship between husband and wife has adopted a different style, where both husband and wife prioritize their own desires and are not bound by the Shariah orders, and mutual love, feeling and sympathy between the spouses, as well as in other matters of life. Non-cooperation has led to complaints.

#### **i. Desires:**

Today, many wives harass their husbands in front of each other to fulfill their unreasonable desires and demands and do not spread their feet when they see their chador. Buying excessive and expensive clothes, utensils and other household items. While the cupboards of the houses are filled with these items. Many force their partner to fulfill their wishes to build a palace-like house for the sake of fame. Arshad Rabbani is.

"Keep yourself with those who call upon their Lord in the morning and evening, they seek His pleasure and your eyes do not go beyond them, you seek the adornment of the life of this world and you do not like such a person. Do not obey

We have neglected the heart of Our remembrance and who has followed his desire and whose matter has been spent beyond limits.

Indeed, the exemplary role of the wives of the deceased is a torch for the Ummah. The Prophet (peace and blessings of Allah be upon him) informed the Ummah for the well-being of the spouses through this act of his wives.

Once the wives of the Holy Prophet (PBUH) demanded more expenses from the Prophet (PBUH) and the matter escalated a little, which made the Prophet (PBUH) feel sad. He told the Holy Prophet to give their wives the option to leave with their belongings if they wish, or to remain in the marriage of the Holy Prophet with patience and gratitude. In this regard, Sayyida Ayesha Siddiqah has narrated.

She said: When the Messenger of Allah, peace and blessings of Allah be upon him, ordered to choose the wife of Badabi, he said: This is the remembrance of the commandments. She said, ``I knew it, Abu Lum Yakuna Lia Marani." She said: Then he said: "In Allah Almighty, he said: Yaha al-Nabi Qal Lazwajak in Kantan Tardan al-Haywat al-Dunya wa Zinatha Fatta'alim

Imtaakkan Wasir Hakan Sraha Jamila." Wan Kantan Tardan Ilah Wassula Waldar Al-Akhira Faan Allah Aad Ilum Mohsinat Mankan Iza Azima. She said: I said to him, ``I want Allah and His Messenger to be the Lord of the Hereafter."

Sayyida Ayesha Siddiqa (RA) says that when the Messenger of Allah (PBUH) was ordered to give authority to his wives, he (PBUH) started with me, saying: I am going to talk to you. There is nothing wrong with you not to act hastily (in answering) until you consult your parents. She says that the Holy Prophet knew very well that my parents would never advise me to separate from him. After that, the Holy Prophet said: Undoubtedly, Allah Almighty has said: O Prophet, tell your wives that if you live in this world And if you want its adornment, then come and I will give you (the world's) equipment and good things to you. Let's leave with Ai. And if you desire Allah and His Messenger (PBUH) and the Home of the Hereafter, then Allah has prepared a great reward for those of you who do good deeds. She said: I asked: Which of these matters should I consult with my parents? I want Allah, the Most High, His Messenger, and the home of the Hereafter. She said: Then all the wives of the Messenger of Allah, may God bless him and grant him peace, did what I did.

The life of this world is temporary and don't give priority to worldly accessories and luxuries because expensive expensive items, tall buildings are only worldly wealth which will definitely disappear at the appointed time. Therefore, spouses should be sympathetic to each other and in all circumstances their own. Support your partner, that is the real happiness and success.

## ii. Job:

In case the financial and economic conditions of the house deteriorate, the wife stays in the veil to support her husband

Working is permissible to some extent. But in modern times, most of the men have started to consider the job as an additional attribute of a woman and along with the beauty and wealth, the job has also increased in the advertising of necessity relationship.

In such situations, the personality of a woman has been left behind in the busyness of office and domestic affairs. On the contrary, the desire for freedom and employment has brought the woman out of her real center of action and the real workplace of life, i.e. the home, due to which the benefits of marriage are also affected. is shaking.

While the best place for a woman is her home, it is not a market display, an ornament for advertisements, a decoration for gatherings and entertainment, but Islam advises her to stay within the four walls of the house. Arshad Rabbani. is

"And stay in your homes and do not be naked like the nakedness of the next Jahiliyyah."

Today, ever since nakedness has increased all over the world, divorces are also increasing day by day. So the other is seen saying goodbye. It cannot be said that the real reason for promiscuity

and the birth of illegitimate children is non-hijab and the western environment, but it is not wrong to say that nudity and nakedness are one of its effective factors and causes. is

### iii. Extravagance and extravagance:

In modern times, where the wife is seen to spend wastefully, instead of doing moderate work in household affairs, she wastes money on clothes and other household expenses. On the contrary, the husband does not fulfill the needs of his family due to his inefficiency, or because of his miserly nature, he humiliates and humiliates his family for every small and big need even though he has wealth. Although it is the husband's responsibility to meet all the needs of his family, and not to create reasons that would make his wife step out of the house. Ishad Rabbani.

"And don't keep your hand tied around your neck and don't open it completely so that you are sitting, tired and reprimanded."

If wealth is available, it is a good practice to spend it moderately without excesses.

She said: Hind bint Utbah came, and she said: O Messenger of Allah, Aba Sufyan, a man of misik, is it difficult for us? He said: No, except by grace.

Sayyida Ayesha Siddiqa ra says: Hind bint Utbah ra came and said: O Messenger of Allah! Abu Sufyan (her husband) is very miserly, so is there any sin for me if I feed my children from his wealth (behind his back)? The Prophet said: No, but it should be according to the law.

A stingy husband with a blind greed for wealth and wealth, who humiliates and humiliates his wife and children in providing them with the necessities, then surely such a person's wealth will be blessed and he will be humiliated on the Day of Judgment. It will have to be faced. And whoever adopts such a profession to meet the needs of himself and his family, in which there is no evil in Sharia, then his hard work is a reward. Surely, this action of his will lead him to Paradise. I will take

## 2- World affairs:

From the religious point of view, the role and actions of the Muslim Ummah have been sunk in the present age. Despite the knowledge in religious sciences, no religion is seen in the character and actions.

### Religion of Spouse:

Nowadays, in choosing a relationship, the beauty of the boy and the girl, their family and property are seen. And religion is considered to be the last step. In other words, religion is the last level. If it is also done, then it is fine. Otherwise, three attributes are necessary anyway. Such a relationship can never be successful. Because irreligious women for a religious man and irreligious men for a religious woman cause religious decline and moral degradation.

Today, such a marriage ship stuck in a worldly trap has turned away from the path of the survival of religion and the success of the hereafter, towards the worldly success, the pursuit of a bright future and protection from the unseen fear of the future. Due to which the pious man and the tower of Islam are being completely oblivious to the rites of Islam and religious affairs. Those who have become slaves to the world and their wives have become the tools of Satan. A very bad example of such people has been described. It is divine.

"And recite to them the news of that person, as We gave Our verses, so he went clear from them, then Satan followed him, so he became one of those who went astray." And if We had willed, We could have exalted him through these verses, but he bowed down to the earth and followed his desires, so his example is that of a dog, as if you put a burden on it, it sticks out its tongue and pants, or it Even if you leave him, he sticks out his tongue and gasps. This is the example of those who denied Our revelations. So you should narrate the incidents to them so that they may think about it.

The best capital and the most valuable treasure in the world is a righteous companion and the one who can achieve happiness is the one whose eyes are focused on the choice of religion.

The Messenger of Allah, may God bless him and grant him peace, said: Marry the wife for three months, and she will be beautiful, and she will do what is right for you.

The Holy Prophet (PBUH) said: A woman is married for three reasons: because of her wealth, because of her beauty, and because of her religion. May Allah bless you to give back to the religious.

The bond of good relations is the cause of religious development, adherence to the articles of Islam, promotion of ethics and peace of life at home, and from a religious point of view, these are the things that are required from a Muslim couple. Therefore, for a marital relationship, a believer must be united and firmly on the religion. A steadfast woman should be married because the children born from the union of a pious couple will surely be religious, bound by the members of Islam and obedient to Allah and His Messenger ﷺ. Guidance is divine.

"O you who believe, obey the command of Allah and obey the command of the Messenger and do not invalidate your deeds. Indeed, those who disbelieved and turned away from the path of Allah, then died as disbelievers, then Allah will never forgive them."

While being faithful to religion, not only the wife but also the husband should inculcate in the hearts of those under his tutelage the desire and desire to obey the commands of Allah and His Messenger (peace be upon him). Instead of following the orders of God, they are so busy in worldly pleasures that the atmosphere of their homes is no longer religious. And the blessing has been taken away from these houses. While the houses in which the mention of Allah is mentioned, those houses are filled with mercy and blessings, and the houses that lack the mention of Allah are the camp of Satan and devoid of blessings. are Therefore, the Masnoon in

the homes organize the remembrance and recitation of the Qur'an to give them life and close the windows of mercy and blessings, otherwise the neglect and carelessness of the members of the house in the remembrance and recitation of the Qur'an makes it a graveyard and dead.

### **3- Exemption of relatives related to spouses:**

In modern times, the reason for the quarrel in most of the families is the misbehavior of the spouses with each other's relatives.

#### **i. Parents-in-law:**

Nowadays, many spouses are seen torturing each other's parents because of their bad character and bad manners. Many husbands, following in the footsteps of their wives, ignore their own parents and take their words for granted. They criticize that you have become old, so you have no knowledge about the new world, so your words and orders are invalid. And many husbands oppress their wives because of their parents' unjust orders. They impose restrictions and force them to break up with them while being ill-considered. While parents, whether they are husbands or wives, deserve good treatment, especially in old age, when they are a burden on their children, at that time, Doing good, taking care of their rights, and taking care of their health and food becomes the responsibility of the children. It is divine.

And your Lord commanded that you worship none but Him, and treat your parents well, and if one or both of them reach old age before you, do not say to them ``Hum", and do not say to them. Rebuke them and speak to them respectfully and spread the arm of humility for them, gently and say: O my Lord, have mercy on both of them as they both raised me in my infancy.

Instead of being rude and disrespectful to your parents, you must consult your parents to find out the good and bad of your problems, because they have extensive experience and sufficient knowledge about the problems and problems of the society. Prayers and consent from them are also with you.

Therefore, the husband should show wisdom and instead of thinking himself big, he should adopt humility and humility and any member of the house, wife, Children should not despise their parents as well as their in-laws, but each other

Behave with great love and affection. Of course, with this action of the husband, the family relations will also be strengthened and if the mother-in-law recognizes the daughter-in-law as a daughter and the daughter-in-law recognizes the mother-in-law as a mother, domestic conflicts will automatically end. It is generally said that That the service of the parents is obligatory on the son and not obligatory on the daughter-in-law. On the authority of Sayyid Ayesha Siddiqa:

She said: O Messenger of Allah from the greatest of people, Haqqa Ali al-Maraa? He said: Wife, I said from the greatest of people, Haqqa Ali al-Argal? Qal: Mother.



Sayyida Ayesha Siddiqah (may Allah be pleased with her) says that I asked the Messenger of Allah (peace and blessings of Allah be upon him): Who among the people has the greatest right over his wife? He said: Her husband's. I asked who has the greatest right over a man? He said: His mother's.

Before marriage, a woman is obedient to her parents because she is dependent on them, but after marriage, after becoming dependent on her husband, she becomes bound to serve and obey her husband in all respects as compared to her parents. And only in keeping the husband happy can his married life be successful because the husband's consent can be obtained only if the wife treats her parents well. Give mother-in-law the position of parents and serve them with the same passion and sincerity as she used to serve her parents. And the feelings and desires that a mother has for her daughter should be the same for her daughter-in-law.

#### ii. **In-laws:**

In modern times, disagreements have increased to such an extent that instead of being kind to their in-laws and loved ones, spouses dislike each other due to jealousy and suspicion.

When the wife or husband commits a mistake, they begin to speak ill of each other's siblings and other relatives. And they play the same role against each other as the one in front of them. It has become so bad that they fill each other's ears with small and big things, which leads to quarrels. On the contrary, the husband is playing a bad role against his in-laws for failing to achieve greedy goals. While Shariat advises to treat parents, siblings and other relatives well. It is divine.

"And fear Allah in whose name you ask, and be considerate of relationships. Indeed, Allah is watching over you at all times."

Gentleness and gentleness are loved by Allah and by this you can get better results from family and relatives. By having this attribute you can become dear to every heart and be protected from many deprivations. Therefore, calmness and gentleness should be created in nature. In this regard, it was narrated from Sayyida Aisha Siddiqah:

He said: In al-Rifaq, there is no one thing in a thing except adultery, and there is no separation from something except shame.

"The Holy Prophet (peace and blessings of Allah be upon him) said: Undoubtedly, whatever has softness in it, it makes it beautiful, and whatever (softness) is removed from it, it makes it defective."

It is clear from this hadith that gentleness and good behavior beautifies human habits and morals and harshness and bad language make a person defective. He used to behave with good manners, but he also treated the relatives of his wives with gentleness and good manners. In this regard, Sayyida Ayesha Siddiqah narrated from her.

She said: I did not know anything about Khadijah, but the Prophet (peace and blessings of Allah be upon him) mentioned it a lot.

Sayyida Ayesha Siddiqa says that among all the wives of the Messenger of Allah, peace and blessings be upon him, I did not feel as much respect for Khadijah as I did for anyone else. Although I did not even see her. And if they slaughtered a goat, they used to cut it into pieces and send it to Khadija's guests.

It is clear from this verse that how much the Prophet (PBUH) cared about relationships. Therefore, spouses should take care of their siblings and relatives as well as their in-laws. The benefit of being kind to in-laws will be that your partner will respect your sisters, brothers and relatives from the heart.

Due to the attraction of worldly luxury, every human being has forgotten his hereafter. While the real purpose of life is to get the pleasure of Allah and the Messenger (peace be upon him) and to return to Him. Today, the conditions are such that despite having knowledge, Therefore, every couple should follow the instructions given by Allah and His Messenger (PBUH) and live their married life according to the same instructions to make their life and the hereafter the best.

Of course, conscious spouses, following the teachings of Sirat, consider the real purpose of life to be the pleasure of Allah and His Messenger Muhammad.

#### Summary of the research

All the previous discussion is summarized in the following main points.

The life of Sayyida Ayesha Siddiqa is a beacon for the Muslim Ummah in every respect, especially for the couple (husband and wife), guidance is available in all matters related to an ideal married life in Marwiat Sayyida Ayesha Siddiqa.

- Contemporary issues related to spouses eg
  - o Spouses mistrusting each other
  - o Spouses not cooperating with each other in financial matters and problems
  - o Spouses arguing with each other in a sarcastic manner
  - o Spouses neglecting each other's Shariah rights, emotions and feelings
  - o Declaring dowry as the basis of marriage
- To spoil the meeting
  - o Ruining the inhabited house of the husband and wife through evil practices (magic).

- In modern times, the roles of husband and wife are continuously deteriorating, whether it is worldly affairs or worldly affairs.
- Today spouses seem to prioritize their own desires rather than being compassionate towards each other out of selfishness.
- A working wife is being favored while in many families the cause of disputes is the wife's employment.
- Spouses are seen spending wastefully in the eyes of people in order to get a high position in the society.
- Total extravagance is being done in many households.
- Today, being religious is not as important as being rich and beautiful.
- Spouses are so engrossed in their own needs that they have completely neglected the responsibilities of parents and relatives.

Allah Almighty has made husband and wife to need each other. There are many aspects in a man's life whose comfort can be provided by his wife, and similarly many aspects of a woman's life are in need of her husband. A married couple (married couple) should take the blessed life of Nabi Rahmat Muhammad Mustafa ﷺ and Sayyida Aisha Siddiqah as a torch, then, God willing, they will never be able to go astray, because in their pure blessed life, there are lessons and advice for the Muslim Ummah in every aspect of life. exists

May Allah, the Exalted, grant the people from among the treasures of His mercy the knowledge in religious sciences as well as the ability to follow the Shariah orders. (Amen)

#### Suggestions and recommendations

In modern times, the sacred bond of husband and wife is going towards destruction. Whether it is a man or a woman, marriage is being treated as a game and each other's feelings and feelings are being humiliated. Trust, love and feelings are being destroyed.

Therefore, every possible effort should be made to promote mutual love and affection, feeling and sympathy and firm belief between the spouses by eliminating the quarrels, separation and hateful feelings that occur between them, because in this the welfare of the Muslim Ummah is essential. And salvation is hidden. In this regard, it is very important to pay attention to the following points.

- In the light of Qur'an and Sunnah, the Muslim Ummah should be made aware of the importance of the sacred relationship between husband and wife.
- The Muslim Ummah should be made aware of the teachings of Sirat about how the Prophet, may God bless him and grant him peace, and the spouses of the deceased lived their married life.

- Before marriage every man and woman should be made aware of Shari'a rules so that after marriage they can make married life happy by being conscious.
- In the young generation, the sense of fulfilling the responsibilities imposed on each other by the spouses should be highlighted.
- Problems arising between spouses should be resolved amicably so that the marriage can survive.
- Of course, there is a store of knowledge in Marwiat Syeda Ayesha Siddiqa, so research papers should be written on other similar topics in the light of Marwiat Syeda Ayesha Siddiqa.

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