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**The Women’s Educational Rights and Importance According to Contemporary Requirement of The Prophetic Methods**

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**Abstract**

*The 21st century is characterized by knowledge and skills, essential for national progress. Every member of society, including women, must contribute significantly to the country's development. However, outdated and narrow societal views have restricted women from accessing knowledge, wrongly claiming it as solely for men. In Islam, it is inevitable for women to participate in knowledge and skills. The doors to knowledge and skills have been opened for women without any religious prohibition, as acquiring knowledge is divinely ordained. Throughout history, women have actively contributed in various fields such as education, industry, trade, agriculture, and labor during the Prophet's time. Notably, Hazrat Aisha (RA) was a renowned narrator, while Hazrat Khadijah Al-Kubra (RA) excelled as an international trader. In Islam, both men and women are encouraged to adorn themselves with knowledge, which is considered a form of enrichment. Therefore, it is imperative for women to utilize their God-given talents across different aspects of life, consistent with Sharia law's perspective on their involvement in knowledge and skills.*

***Key Words:*** *knowledge, Women, Education, Skills, women rights, essential, divinely ordained*

This is the age of knowledge and skills, where education and development are the guarantee of nation building. Socially, the doors are closed to provide education to women, while in Islam there is no restriction for women to acquire education and skills within Shari'ah boundaries. As the world develops, the need and importance of knowledge and skills has increased. Knowledge is a light, without which it is difficult to live. According to Islamic teachings, basic education is essential for every man and woman. [[1]](#endnote-1)

**Introduction**

The requirements of social, economic and technical developments of each age are different. Acquiring and applying education and skills is very important in today's age. According to Islamic teachings, acquiring knowledge is important for every human being, and this knowledge is the means to transform darkness into light. Hazrat Dr. Yusuf Qaradawi (may Allah have mercy on him) said that in modern education planning, keeping in mind the differences in physical structure, temperament and abilities, specific educational methods should be adopted for different people. [[2]](#endnote-2)

**The importance of knowledge**

Generally, knowledge is reserved for men, leaving women locked in the unacceptable darkness of ignorance. They have to be ignorant of religious and worldly matters. On the basis of obligation, the rulings of halal and haram and the rulings on punishment are for both men and women. In Islamic teachings, both men and women have equal rights and no one has any superiority over the other. Just as men need education to handle the tasks of the outside world, women also need education to handle domestic affairs. According to Islamic teachings, women need to acquire the understanding of the Qur'an and the Sunnah and the knowledge of the Shari'a rules, just as men do. The importance of knowledge is also in worldly life, so that man can live according to modern requirements. In general, the field of knowledge is declared to be the master of men due to which women are imprisoned in strict ignorance. [[3]](#endnote-3)

They are ignorant of religion and ignorant of the world. Due to being obligatory, the rules of halal and haram are for men, and the rules of punishment and punishment are for men. In the religion of Islam, men and women are equal in all basic rights, no one has any superiority over the other. Just as a man needs education to manage external affairs, a woman also needs education to manage domestic affairs. Just as a man needs education to be close to God and to follow the Prophet (peace be upon him), similarly a woman needs knowledge to obey God and learn the Qur'an and Sunnah. Just as education is needed for women individually, similarly education is needed for women to perform social services in various fields of life collectively. Knowledge may be religious or worldly, because religious knowledge is for understanding the Qur'an and Sunnah and living according to Shariah rules, and worldly knowledge is for managing worldly affairs in a good way and living according to modern requirements.

But it is a pity that in the Muslim society, so many stereotypes about women have been established on the basis of which women have been deprived of their basic rights. Dr. Yusuf Qaradawi says that since the first day, people have become victims of exaggeration, one woman is pro and the other is against. Some people sing hymns of women's work and services and some people even consider education for women as a cause of contempt and humiliation. In every era, extremists have closed the doors of knowledge on women due to which they are deprived of the light of knowledge and lead a life of neglect of the important requirements of every

era. [[4]](#endnote-4)

The importance that Islam has given to men in the fields of life is the same for women, whether it is affairs, worship, socializing, but the fact is that women have a prominent position in Islam. Islam brought women out of the darkness of ignorance and gave them a high position of honor and dignity, gave them the right to live, abolished the unnecessary formal restrictions of ignorance and gave them freedom, defined rights for women, but in the modern era, the same period with women. Ignorance is treated. Women are deprived of all basic rights, all social activities are severely restricted for women, even education is denied. Women are unaware of all the demands of modern times. [[5]](#endnote-5)

Role of women in modern era and national development

In the modern era, women play an important role in the development of the country. Be it economy, education, health, all are incomplete without women. In the modern era, education is indispensable for women including all other basic rights. Maulana Maududi says that in Islam, women are not only allowed to learn religious and contemporary sciences, but their education and training is as important as the education and training of men. [[6]](#endnote-6)

 Thanks to a trained mother, progress and prosperity is possible in the society. Because the first education of a child is the mother's lap, it is necessary for women to be educated for the education and training of children in domestic affairs. According to Islamic teachings, every member of the society has the right to education so that he becomes a useful person for the society. Women are half of the society, so without their education, development of the society is impossible. [[7]](#endnote-7)

 Dr. Yusuf Qaradawi says! It is the responsibility of Muslim women to participate in cultural, social and political activities as much as possible so that they can gain exposure to the world and serve the society. "[[8]](#endnote-8)

In the modern era, the most important need of the time is education. Claims of development without education are futile. Education is the first condition for achieving one's goals. Educated women have played an important role in Islamic history. There are some areas of life in which educated women are unnecessary. Therefore, it is important for women to express their God-given abilities in various fields of life so that the full role of women in the completion and appreciation of the society is prominent. [[9]](#endnote-9)

 Women's Right to Education:

The importance of education in Islam is indicated by the word Iqra. It is from the initial knowledge. There are numerous Quranic verses and hadiths about the excellence of naval knowledge. Allah Ta'ala says in the Holy Qur'an:

قل هل يستوى الذين يعلمون والذيين لا يعلمون[[10]](#endnote-10)

You say, can the knowledgeable and the ignorant be equal?

This interpretation is negative. The creator of the universe has clearly said about his creations that those who have knowledge and those who do not have knowledge can never be equal. The supremacy of man over all creatures is only on the basis of knowledge. [[11]](#endnote-11) The saying of the Prophet (peace be upon him) is oppression:

طلب العلم فريضة على كل مسلم[[12]](#endnote-12)

Acquiring knowledge is obligatory on every Muslim. According to this hadith, the command to acquire knowledge is general. Knowledge is necessary for both men and women. Hadith refers to the knowledge of Quran and Sunnah, but it also refers to all the modern sciences which are necessary to learn in the modern age.In this blessed hadith, women's education is clearly permitted, rather it has been declared necessary. Educating women has been rewarded. In our society, women have been deprived of the jewel of knowledge in the name of modesty.The Prophet (PBUH) said:

نعم النساء نساء الانصار لم يمنع من الحياء ان يفق هيين في الديين[[13]](#endnote-13)

Ansar women are the best women Hiya did not forbid him from studying religion.

It is clearly stated in this hadith that modesty and knowledge are separate and there is no conflict between them. There is no problem in getting education while living within Sharia boundaries. In the Prophet's era, some organization created a separate system for the education of women and fixed a regular day for them in a week. The Prophet (PBUH) gave moral training to men as well as women and made them aware of the rules and issues of religion. Women used to ask him questions all the time and he would also give answers. Therefore, there are some names of women who participated more than men in the field of knowledge in the pages of history and they have a great role in the publication of Islam. About 2,200 hadiths have been narrated from Hazrat Aisha, about which the Holy Prophet said: Half of my religion will be protected because of Aisha. "[[14]](#endnote-14)

After the death of the Prophet (PBUH), the great Companions of the Prophet, may Allah bless him and grant him peace, used to ask him questions. All the hadiths and incidents of the living conditions of your Prophet (PBUH) have been narrated from the Mothers of the Believers. Islam has opened the door of knowledge for both men and women. It is possible to understand and follow the commandments without education. Nowhere in the Qur'an and Sunnah does it say that education is prohibited for women. There is no reason to differentiate between male and female education in Islam. [[15]](#endnote-15)

Yes, there should be a separate system for women's education so that there is no mixed education system and there is no distinction between religious and contemporary knowledge. The reason for our decline and destruction is to differentiate between contemporary sciences. At this time, Muslims are all over the world. But they were rulers as long as they were familiar with Quran, Hadith, jurisprudence, science, medicine and other sciences. [[16]](#endnote-16)

Hazrat Muhammad (pbuh) issued orders to the Muslim Ummah to acquire education. He has also ordered the education of men, free and slaves, women and slaves without discrimination. A person who has a slave girl, then gives her a good education and training, then frees her and marries her, has two rewards for him. "[[17]](#endnote-17)

Although women are said to be half of the society, but because of the influence they have on their home environment, their husbands, and their children, they are much more than half. Can train. A mother's lap is the first place for children. If the mother is untrained, what will she train the bottom? A woman's education is also important so that she can carry out her duties in a good way, because raising children, caring for children, education and training, husband's rights, housework, all these responsibilities are on the shoulder of a woman. Nowadays the society is facing problems due to domestic problems and women play an important role in solving domestic problems. There are many fields including national development, social services, in which the participation of educated women is important. Now, according to the modern requirements, it is necessary for women to acquire expertise in which sciences. [[18]](#endnote-18)

Religious Education:

As a Muslim, religious education is mandatory for every man and woman so that they can understand the Islamic rules well. The curriculum of religious education for women includes the interpretation of the Qur'an, hadith, beliefs, acts of worship, ethics, society, women-specific issues, and everyday issues. The primary goal of our life is to follow the teachings of Allah and the Rasool, and both of them are related to the teachings of the Qur'an and Sunnah. As a Muslim, it is our first duty to understand and follow the Qur'an and Sunnah, but even in our Muslim society, women are ignorant of the basic Islamic rules. Today, Jahiliism and Hindu customs are strictly followed. Rituals and superstitions still exist among women in our society. Customs have priority over Islamic injunctions. In order to remove the darkness of ignorance, basic Islamic teachings should be common for women in the society so that they themselves follow Islamic rules and train their children according to Islamic teachings. Religious education is the guarantor of prosperity. Religious education brings closeness to Allah and His Messenger (PBUH) and is a means of salvation in the Hereafter. [[19]](#endnote-19)

Medical and Nursing Education:

In modern times, the most important need of society is medical treatment. Treatment requires an excellent physician to truly treat and care for the patient. The medical treatment and care of a person is definitely a reward. Allah Almighty says:

و من احياها فكانما أحيا الناس جميعا. [[20]](#endnote-20)

"He who saves one life is as if he saved the entire humanity."

It is known that the field of medicine is a great field, but there is a need for men as well as women in this field so that a female patient gets her treatment from a female doctor instead of a male doctor and women are not prohibited for specific diseases especially in delivery operations. Do not go to the man. In modern times, medical and nursing education is mandatory for women. It is absolutely permissible in Islamic teachings to treat women as doctors and treat them with compassion and to learn medical education. [[21]](#endnote-21)

Because it is narrated from Hazrat Shafaa, may Allah be pleased with her, That I was with Hafsa, may Allah be pleased with her, and you, may God bless you, came and said to me, "Are you not teaching Hafsa how to treat the wounded, just as you teach her to write?" This clearly shows that even during the Prophetic era, women were studying medicine and if we look at history, the field of nursing started in the era of Salat. Women used to go to Ghazwat only for the purpose of treating the wounded.

In this regard, Dr. Yasin Mazhar Siddiqui says, women's participation in the Ghazwat was mainly non-combatant, they only performed the services of treatment and nursing of the wounded in the war. "A prominent name in the field of nursing was Hazrat Umm Rafidah Ansari, may Allah be pleased with her. Umm Rafidah, may Allah be pleased with her, took the lead in the treatment of the Companions who were injured in the Ghazwat. She also treated Hazrat Saad bin Mu'adh, may Allah be pleased with her. What happened when he was seriously injured in the Battle of Makhandaq, Hazrat Umm Rafid and Radiyallahu Anha used to treat the injured with various tips. [[22]](#endnote-22)

It is known that the nursing field started in the era of Prophethood. Therefore, participation of women in the field of modern medicine and nursing is essential so that they can treat women in the future. Pursuing medical or nursing education is a great Sunnah of the Companions of the Prophet. Following this Sunnah, medical education and nursing training are mandatory for women. [[23]](#endnote-23)

First Aid:

The word first aid is used in common language for first aid whenever an unfortunate incident occurs due to non-availability of hospital or due to distance from hospital or due to lack of timely treatment due to other reasons. The affected person either suffers from severe pain or worsens or dies completely. So in such a situation first aid is used immediately after the accident to prevent further loss of blood and further damage and later taken to the doctor for further treatment. [[24]](#endnote-24)

First aid education and training is very important for every member of the society. Sometimes accidents happen when there is no man at home, especially in villages where there is no cardiologist, no doctor or hospital nearby. If it happens, due to the lack of first aid in such a situation, most of the time, only dead body is brought to the hospital, so it is very important for women to get first aid education in order to deal with this situation of emergency sex. Save the lives of your loved ones. [[25]](#endnote-25)

Home Economics Education:

In fact, the home is the basic unit of the society and all the responsibilities of this unit are on the shoulders of women and this is a huge responsibility for which it is very important for women to be educated as a mother, as a daughter, as a sister. , How to spend time as a wife with a housemate. How to pay the rights of parents, brothers, children and husband. How to manage household affairs and how to do household chores. [[26]](#endnote-26)

Maulana Wahiduddin says: Taking care of a house is like taking care of a house. A woman is the owner of the garden of the house, she should honestly make her home standard and the text of household affairs is a woman's jewel and it is a reward for her. [[27]](#endnote-27) In fact, women have all the responsibilities of the house, as the Messenger of Allah (peace and blessings of Allah be upon him) said:

المرأة راعية على اهل بيت زوجها وهي مسؤلة عن هم [[28]](#endnote-28)

A woman is the guardian of her husband's house, and she will be asked about it on the Day of Judgment." The most important duty in household affairs is the training of children. can give Yusuf Qaradawi says: In reality, a woman is responsible for raising her children from the time of sperm implantation in the womb before birth. Another important responsibility of the house is to do housework. Because the external affairs are the responsibility of the man and the domestic affairs are entrusted to the woman. [[29]](#endnote-29)

When guests came to Ibrahim (peace be upon him), his wife used to serve the guests, and it is also proven from the hadiths that the Companions used to take care of their household affairs by themselves. Housework is a woman's responsibility.

Maulana Maududi has written an explanation of this when the property is on the husband and managing the house with this property is the second most important responsibility of the house. Because the external affairs are the responsibility of the man and the domestic affairs are entrusted to the woman. [[30]](#endnote-30)

Yusuf Qaradawi says: It is clear from the Quranic verses that when guests came to Ibrahim (peace be upon him), his wife used to serve the guests and this is from the hadiths. It is also proven that the Companions used to manage their household affairs by themselves. Household work is a woman's responsibility. Maulana Maududi has explained it like this. A woman's sphere of action is inside the house, so outside the house is not one of the duties of a woman. Therefore, Friday prayers, funeral prayers, congregational prayers and Jihad are not performed on a woman. Because these are related to external affairs, but in our society, women with modern western thinking consider domestic work as a cause of contempt and humiliation for them, and they interpret domestic affairs as oppression and extremism. Wahid-ul-Zaman writes about this: Domestic affairs are the responsibility of women and external affairs are the responsibility of men. Now the religious distortion is that house keeping is considered as a low level job and outside work is considered as a higher job. [[31]](#endnote-31)

However, according to Islam, the days are actually the same. There is no difference in importance between external affairs and internal affairs. Therefore, women do not feel inferior and men do not feel superior. 24 Therefore, according to Islamic teachings, the education and training of women in order to properly train their children, serve their husbands and handle household chores and other domestic affairs in a good manner is essential so that they can fulfill their responsibilities in the true sense. Do the head. [[32]](#endnote-32)

Handicraft Education:

Although Allah Almighty has put the responsibility of earning primarily on the shoulders of men. This does not mean that the doors of earning a living are forever closed to women, but according to Islamic teachings, women are also allowed to join the race of economy. Yasin Mazhar Siddiqui writes: A deep study of the events of the Prophet's era proves that women not only have the right to earn a living, but they were given full opportunities to take up various professions to meet their personal and family needs. Take the option. And they used different means of livelihood not only to the extent of filling their stomachs but also to achieve wealth. 25 During the Prophet's era, women participated in various economic activities. The names of Hazrat Khadijah and Hazrat Qaila are on the top list in trade. Hazrat Khadijah was an international business woman and besides Hazrat Umrah bint Tabikh Malik Umm al-Saiba Al-Hawala Al-Attara, Asma bint Makhzia, all these companions were associated with the work of selling perfumes, and Basra bint Ghazwan was a hard worker and women. One of the most important sectors of the economy is handicrafts, and women are also associated with handicrafts in our society. It is believed that handicrafts have a long history Hazrat Zainab (RA) was a craftswoman, she used to make and sell various items. And the wife of the famous jurisprudential companion Hazrat Abdullah bin Masoud (RA) was also a craftswoman. Handicrafts is one sector in which women can join the economic race while sitting at home. It is a very important occupation for poor families, helpless and widow women, they can light the hearth of the house by earning handicrafts. Therefore, handicraft education is also important for women so that they can benefit from this art in time and in front of others Don't spread your hands. [[33]](#endnote-33)

Technical Education:

Art is a skill that becomes a support in difficult times. In this rising inflation, skill is no less than a blessing for a woman, especially in those difficult moments of life when a woman is helpless and has no one to earn. Generally, women are wasting time in frivolous activities after freeing from housework. In order to avoid wasting time, it is necessary to provide financial support to the man and to stand on his own financially. [[34]](#endnote-34)

Women should also get technical education so that they can improve the economic conditions of their homes and their country with the magic of their art magic of their art. Technical education is mandatory nowadays especially for widows and destitute women so that they can easily earn halal livelihood by sitting at home. It is a thousand degrees better to learn something on your own and earn a lawful livelihood on the basis of that skill than to spread your hands in front of others. In Technical Education of Women in Modern TimesSewing, embroidery work, cooking, washing, knife making, kitchen and cleaning are included so that a woman can sit at home and earn a decent halal livelihood. In order to benefit from the above mentioned arts, women need technical education and training so that they can use new modern methods and technology Earn through art. [[35]](#endnote-35)

Online Business Education:

Along with other facilities in modern times, life as well as means of earning are also made easier. Online business is one of the best ways to earn money especially for women in modern times. Along with modern education, computer course is also essential for online business. Therefore, it is important to give online training to women. They should be given different courses so that women take full advantage of modern technology and help men in economic activities. [[36]](#endnote-36)

Conclusion :

The summary of the entire discussion is that education is a basic human right without any distinction of sex, color or race. Education is the duty of every man and woman. Although women make up half of the society, they are more than half of the effectiveness. There is no prohibition because it is not only a justification for women to get an education in Islam, but getting an education has been declared as a duty because in the era of the Prophet, women also got education and participated in various social activities. Therefore, keeping in view the requirements of the modern age, it is very important for women to get education, medical and nursing education, first aid training, home economics education, handicraft education, technical education and online business training etc. So that a woman can perform her duties well Ski, and could play a role in the development of the society.

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